GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Manzoor Ahmad Sheikh, Designated as Jamadar.

Order No: 309-Fisheries of 2023 Dated 10-07 - 2023 Sanction is hereby accorded under Rule 15(1)(A) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (Non-Refundable) of Rs. 2,00,000/- (Rupees two lac only) in favour of Shri Manzoor Ahmad Sheikh designated Jamadar out of his G.P. Fund computer code 710105026 to enable him to defray the expenses in connection with marriage of 2nd Son.

The balance at the credit of the subscriber as on ending 06/2023 is detailed helow --

DEIUW."	Charina Balance an Schodula 2021-22	₹	197525.00
1	Closing Balance as per Schedule 2021-22 G. P. Fund Subscription from 03/2022 to 06/2023	₹	276000.00
2	G. P. Fund Refund from 03/2022 to 06/2023	₹	0.00
3	Other Deposits (if any)	₹	0.00
4 r	Total	₹	473525.00
5	Withdrawal from 03/2022 to 06/2023	₹	200000.00
6	Net Credit balance as on date	₹	273525.00
/	Net Credit Datance as on date	0.00	10((and bog

It is certified that the date of birth of the subscriber is _19-03-1966 and has completed 15 years of service as on date, as his entry in govt. service is 01-11-1987.

The operation of Sanction Rs. 2.00.000/- is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. <u>2.00.001/=</u> (<u>Rupees two lac and one only</u>).

Sd/-Director Fisheries. Government of J&K

Copy to the:-

- 1. Chief Accounts Officer, District Fund Office, Srinagar for information.
- 2. Treasury Officer, Saddar Treasury Srinagar for information.
- 3. Accounts Officer Fisheries Department for information and n/a.
- 4. Accounts Section/Order file